



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 13 June 2018

Time: 6.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

g. Anderson

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 0115 8764637

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTEREST**
- 5 MINUTES** 3 - 12
Of the meeting held on 14 February 2018, for confirmation.
- 6 AREA COMMITTEE COMMUNITY REPRESENTATIVES** 13 - 20
Report of the Director of Community Protection
- 7 NEIGHBOURHOOD POLICING UPDATE**
Verbal update
- 8 WARD REPORTS** 21 - 56
Report of the Director of Community Protection
- 9 NOTTINGHAM CITY HOMES UPDATES AND APPROVALS** 57 - 82
Report of the Chief Executive of Nottingham City Homes
- 10 PROPOSAL FOR A SCHEME OF ADDITIONAL LICENSING FOR
HOUSES IN MULTIPLE OCCUPATION** 83 - 98

Joint report of the Corporate Director Corporate Director for Development and Growth and the Corporate Director for Commercial and Operations

- 11 SECTION 106 FUNDING FOR PARKS & OPEN SPACES IN AREA 8** 99 - 102
Joint report of the Director of Neighbourhood Services and the Corporate Director for Commercial and Operations.
- 12 CLIFTON TOWN CENTRE UPDATE**
Verbal update by Mark Armstrong, Town Centre Co-ordinator
- 13 UPDATES AND ITEMS OF GOOD NEWS FROM COMMUNITY REPRESENTATIVES**
- 14 AREA CAPITAL REPORT** 103 - 110
Report of the Director of Community Protection
- 15 WARD COUNCILLOR BUDGET** 111 - 122
Report of the Director of Community Protection
- 16 MEETING DATES FOR THE 2018/19 MUNICIPAL YEAR**
To agree to meet on the following Wednesdays at 6.30pm:
12 September 2018 (Clifton Cornerstone)
12 December 2018 (Loxley House)
13 March 2019 (Clifton Cornerstone)

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.